

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

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: **Chapter 11**  
: **Case No. 17-10949 (KJC)**  
: **(Jointly Administered)**  
: **RE: Docket No. 318**  
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**In re:**  
**Nuverra Environmental Solutions, Inc., et al.,<sup>1</sup>**  
**Debtors.**

**ORDER ESTABLISHING CERTAIN DEADLINES  
IN CONNECTION WITH PLAN CONFIRMATION**

WHEREAS, on May 1, 2017 (the “**Petition Date**”), Nuverra Environmental Solutions, Inc. and its affiliated debtors (collectively, the “**Debtors**”) in the above-captioned chapter 11 cases filed chapter 11 bankruptcy petitions in this Court;

WHEREAS, on the Petition Date, the Debtors filed their proposed chapter 11 plan [D.I. 13], which was subsequently amended on June 23, 2017 [D.I. 226] (as may be amended, the “**Plan**”),<sup>2</sup> and accompanying disclosure statement [D.I. 14] (the “**Disclosure Statement**”);

WHEREAS, a hearing (the “**Combined Hearing**”) to consider approval of the Disclosure Statement and confirmation of the Plan currently is scheduled for July 21, 2017 at 1:00 p.m. (ET);

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<sup>1</sup> The Debtors in these cases (including the last four digits of their respective taxpayer identification numbers) are: Nuverra Environmental Solutions, Inc. (7117), Appalachian Water Services, LLC (0729), Badlands Leasing, LLC (2638), Badlands Power Fuels, LLC (DE) (8703), Badlands Power Fuels, LLC (ND) (1810), Heckmann Water Resources Corporation (1194), Heckmann Water Resources (CVR), Inc. (1795), Heckmann Woods Cross, LLC (9761), HEK Water Solutions, LLC (8233), Ideal Oilfield Disposal, LLC (5796), Landtech Enterprises, L.L.C. (9022), NES Water Solutions, LLC (3421), Nuverra Total Solutions, LLC (6218), and 1960 Well Services, LLC (5084). The Debtors’ corporate headquarters is located at 14624 N. Scottsdale Rd., Suite 300, Scottsdale, Arizona 85254.

<sup>2</sup> Capitalized terms used but not otherwise defined herein shall have the meanings ascribed to them in the Plan.

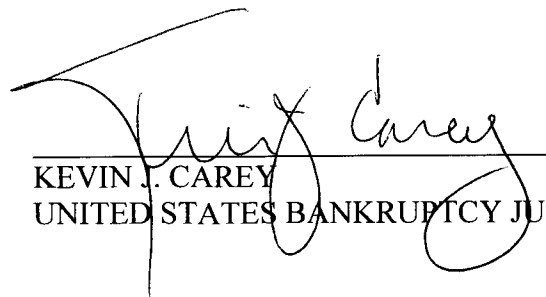
WHEREAS, on June 30, 2017, David Hargreaves filed an objection [D.I. 290] to the confirmation of the Plan; and

WHEREAS, to promote the Combined Hearing being conducted in an efficient and orderly manner and in accordance with the record of the hearing held before this Court on July 11, 2017;

**IT IS HEREBY ORDERED** that:

1. In connection with the Combined Hearing, Mr. Hargreaves and the Debtors each shall file a witness and exhibit list by July 18, 2017.
2. Any group that is required to file a verified statement pursuant to Bankruptcy Rule 2019 (each, a “**Rule 2019 Statement**”) and that wishes to participate in the Combined Hearing shall file a Rule 2019 Statement by July 18, 2017.
3. The Court shall retain jurisdiction over any matters related to or arising from the implementation of this Order.

Dated: Wilmington, Delaware  
July 17, 2017



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KEVIN J. CAREY  
UNITED STATES BANKRUPTCY JUDGE